## THE VARACHHA CO-OP. BANK LTD., SURAT

ADMIN: Sahakar Bhavan, Opp. Rushikesh Township, Vraj Chowk, Sarthana Jakatnaka, Surat - 395013.

Ph: 0261 6918000 Fax: 0261 4008152 Email: info@varachhabank.com

Web: www.varachhabank.com

## **JOB APPLICATION FORM (CLERK)**

| NOTE: 1. ALL INFORMATION M               |                |                 |              | AL BY OWN HAND-WR   | TING.      |                      |                |                   |  |
|--|----------------|-----------------|--------------|---------------------|------------|----------------------|----------------|-------------------|--|
| 2. IF SPACE INSUFFICIEN                  | I, PLEASE ATTA | CH SEPARATE SHE | EI.          |                     |            |                      |                |                   |  |
| FIRST NAME :                             |                |                 |              |                     |            | ]                    |                |                   |  |
| MIDDLE NAME :                            |                |                 |              |                     |            |                      |                | PASTE YOUR RESENT |  |
| LAST NAME :                              |                |                 |              |                     |            |                      |                | SIZE PHOTO        |  |
|  |                |                 |              |                     |            |                      |                |                   |  |
| MOBILE NO.                               |                |                 |              |                     |            |                      |                |                   |  |
| E-MAIL ID                                |                | _               |              |                     |            |                      |                |                   |  |
| DATE OF BIRTH                            | DD             | MM              | YYYY         |                     | AGE        |                      |                |                   |  |
| MARITAL STATUS:                          |                | MARRIED         |              | UNMARRIED           |            | BLOOD (              | GROUP          |                   |  |
| PRESENT ADDRESS:-                        |                |                 |              |                     |            |                      |                |                   |  |
| HOUSE NO.                                |                |                 |              |                     |            |                      | CITY           |                   |  |
| ROAD/STREET NO.                          |                |                 |              |                     |            |                      | PINCODE        |                   |  |
| LOCALITY/ AREA                           |                |                 |              |                     |            |                      | STATE          |                   |  |
| PERMANENT ADDRE                          | SS             |                 |              |                     |            |                      |                |                   |  |
| HOUSE NO.                                | <del>]</del>   |                 |              |                     |            |                      | CITY           |                   |  |
| ROAD/STREET NO.                          |                |                 |              |                     |            |                      | PINCODE        |                   |  |
| LOCALITY/ AREA                           |                |                 |              |                     |            |                      | STATE          |                   |  |
|  | •              |                 |              |                     |            |                      |                |                   |  |
| NATIVE PLA                               | CE             |                 |              | TALUKA              |            |                      | DISTRICT       |                   |  |
| CACTE                                    | 1              |                 | EDUCATIO     | AN OLIALIFICATI     | ON.        | 1                    |                |                   |  |
| CASTE                                    | PASSING Y      |                 |              | ON QUALIFICATION    |            |                      |                |                   |  |
| SUB-CASTE                                |                |                 |              |                     |            | -                    |                |                   |  |
| NATIONALITY                              |                |                 | LANGUAG      | E KNOWN             |            |                      |                |                   |  |
| WORK EXPERIENCE (                        | IF ANY)        |                 |              |                     |            |                      |                |                   |  |
| SR.NO.                                   | COMPANY        |                 |              | NAME                |            | DEPARTMENT           | FROM           | TO                |  |
| 1  |                |                 |              |                     |            |                      |                |                   |  |
| 2  |                |                 |              |                     |            |                      |                |                   |  |
| 3  |                |                 |              |                     |            |                      |                |                   |  |
| 4  |                |                 |              |                     |            |                      |                |                   |  |
| 5  |                |                 |              |                     |            |                      |                |                   |  |
| If you give me an oppo<br>Bank's Policy. |                | vork in your b  | ank, I assur | e you that I will o | lo my work | with full devotation | on and honesty | as per the        |  |